

## NORTH LINCOLNSHIRE COUNCIL

<b>HEALTH, INTEGRATION AND PERFORMANCE SCRUTINY PANEL</b>
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**8 May 2024**

**Chairman:** Councillor David Robinson      **Venue:** Room S02 (Hybrid Meeting Room), S02, Church Square House

**Time:** 11.00 am      **E-Mail Address:** dean.gillon@northlincs.gov.uk

### AGENDA

1. Substitutions
2. Declarations of disclosable pecuniary interests and personal or personal and prejudicial interests and declarations of whipping arrangements (if any)
3. To take the minutes of the meetings held on 3 October 2023 as a correct record and authorise the Chairman to sign. (Pages 1 - 2)
4. Public speaking requests, if any.
5. Hospital and Patient Transport Services (Pages 3 - 8)
6. Added Item, if any
7. Any other items that the Chairman decides are urgent by reason of special circumstances that must be specified.